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Bib Data Sheet

CONFIRMATION NO. 1002

SERIAL NUMBER 09/854,857	FILING DATE 05/14/2001 RULE	CLASS 166	GROUP ART UNIT 3672	ATTORNEY DOCKET NO. HES 99.0350U1C1
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APPLICANTS

Lance E. Brothers, Chickasha, OK;
Anthony V. Palmer, Ardmore, OK;

**** CONTINUING DATA *******

THIS APPLICATION IS A CON OF 09/522,424 03/09/2000 PAT 6,244,343

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE
GRANTED ** 06/05/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY OK	SHEETS DRAWING	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i>				

ADDRESS

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TITLE

Cementing in deep water offshore wells

FILING FEE RECEIVED
710

FEES: Authority has been given in Paper
No. _____ to charge/credit DEPOSIT ACCOUNT
No. _____ for following:

<input type="checkbox"/> All Fees
<input type="checkbox"/> 1.16 Fees (Filing)
<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
<input type="checkbox"/> 1.18 Fees (Issue)
<input type="checkbox"/> Other _____
<input type="checkbox"/> Credit